

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of

Hrusecky et al.

Application No.: 09/535,002

Group Art Unit: 2621

Date Filed: March 23, 2003

Examiner: I. Sherali

For: ANTI-FLICKER SYSTEM FOR MULTI-PLANE GRAPHICS

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450



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INFORMATION DISCLOSURE STATEMENT

Sir:

Under the provisions of 37 C.F.R. 1.97 through 1.98 and pursuant to applicant's duty of disclosure under 37 C.F.R. 1.56, applicant respectfully brings the following documents listed in the attached from PTO-1449, to the attention of the Examiner in charge of the above-identified application. Copies of the listed documents is provided herewith for the convenience of the Examiner.

These documents were cited in the originally filed specification.

This citation does not constitute an admission that the references are relevant or material to the claims. They are only cited as constituting related art of which the applicant is aware.

It is respectfully requested that the documents be considered by the Examiner and formally made of record in this application.

Please charge any deficiencies in fees and credit any overpayment of fees to International Business Machines Corporation (Endicott) deposit account number 09-0457.

Respectfully submitted,

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TRANSMITTAL LETTER
(General - Patent Pending)

O I P E
MAR 11 2004
PATENT & TRADEMARK OFFICE 86

Docket No.
00240071AA

In Re Application Of: Hrusecky et al.

Serial No.
09/535,002

Filing Date
03/23/2000

Examiner
I. Sherali

Group Art Unit
2621

Title: ANTI-FLICKER SYSTEM FOR MULTI-PLANE GRAPHICS

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TO THE COMMISSIONER FOR PATENTS:

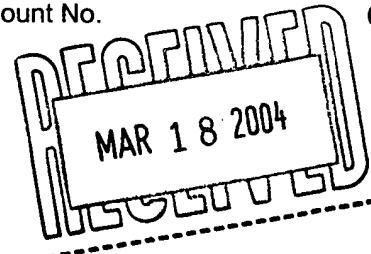
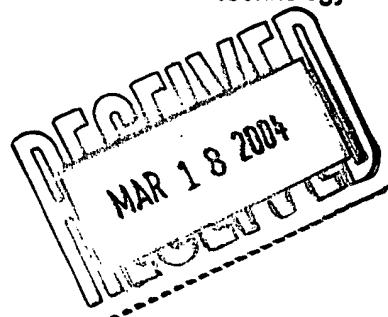
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Transmitted herewith is:

Information Disclosure Statement
PTO-1449
2 associated art documents

in the above identified application.

- No additional fee is required.
- A check in the amount of _____ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. _____ as described below.
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Signature

Dated: March 11, 2004

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I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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